

**BRIGHTON & HOVE CITY COUNCIL**  
**LICENSING COMMITTEE (LICENSING ACT 2003 FUNCTIONS)**

**4.00pm 4 MARCH 2021**

**VIRTUAL VIA MICROSOFT TEAMS**

# **DECISION LIST**

## **Part One**

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### **27 COVID19 UPDATE – LICENSING AND HOSPITALITY SECTOR**

*Contact Officer: Jim Whitelegg*

*Tel: 01273 292438*

*Ward Affected: All Wards*

**RESOLVED** – That Members note the contents of this report and that officers should continue to take action as appropriate.

### **29 SCHEDULE OF REVIEWS**

**RESOLVED** – That the contents of the report be noted.